

**Kingdom of Saudi Arabia**

**Ministry Of High Education**

**Majmaah University**

**College Of Science and Humanities at Hotat Sidair English Department**

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**Course Report For Writting 2**

1. **Course title and code: ENG 221 Writing 2.**.

2- **Credit hours** : **3 Hours**

3- **Level/year at which this course is offered**: **Level 4**

**4. Name of faculty member responsible for the course**: **Ghada Dafallah Ahmed**

**5**- **Office hours:**

**Saturday and Sunday : 12-2**

**Wednesday: 11-2**

**6. Summary of the main learning outcomes for students enrolled in the course.:**

\_\_Students will learn and practice producing a variety of grammatically correct sentences in unified paragraphs that are patterned logically.

\_\_ Students will be able to write a suitable Topic and a Topic Sentence for a given set of supporting sentences.

\_\_ Learn to write a coherent paragraph using a suitable Topic Sentence and Supporting Sentences on a given Topic.

\_\_ They will learn and practice writing summaries.

**7-Topics to be covered:**

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| **Contact hours** | **No. of weeks** | **List of Topics** |
| 3 | 2 | **Chapter One: Getting Organized** |
| 3 | 2 | **Chapter Two : Understanding Paragraph.** |
| 3 | 2 | **Chapter Three : Organize information by time order** |
| 3 | 2 | **Chapter Four: Organizing information by time order of importance.** |
| 3 | 2 | **Chapter five : Organize information by Spatial Order** |
| 3 | 2 | **Chapter six : Understanding he writing process.** |
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**8-Teaching strategies to be used to develop that knowledge:**

1- Lectures (Introducing the theoretical materials to the students.

2- Class discussion ( practicing the theoretical parts through class exercises and writing assignments.

3- Home assignment to illustrate the students' understanding of the course. .

**9-Schedule of Assessment Tasks for Students During the Semester**

**1-** 1st midterm **: 20 Marks.**

**2-** Participation ( home and class assignment: **20 Marks**.

**3**- 2nd midterm**: 20** Marks:

**4-** Final test : **40** Marks

**10. Required Text(s)**

. **Ready To Write 2**. Thomson 2005

**Note**

Mid-term test 1 will be on: **Monday 22/4/1433**

Mid-term test 2 will be on: **Monday 19/6/1433**